

**NOMINATION COVER SHEET**

**ANNUAL GOVERNOR'S CRIME PREVENTION AWARDS**

**CATEGORY B**

***Governor's Crime Prevention Award for  
Law Enforcement / Correctional Officers***

Department:

Address:

Phone:

Agency/Department Head:

***Person to Contact Regarding Nomination(s)***

Name & Title:

Phone:

Email:

**Number of Nominations Submitted in this Category B: \_\_\_\_\_**

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Signature of Agency / Department Head & Date

2024

## CATEGORY B

### *GOVERNOR'S CRIME PREVENTION AWARD FOR LAW ENFORCEMENT/CORRECTIONAL OFFICERS*

**Purpose:** To recognize those law enforcement/correctional officers who have made an outstanding effort in their department and in their community to further the cause of proactive crime prevention during the period July 1, 2023 through June 30, 2024.

**Eligibility:** Any law enforcement/correctional officer in MD who has made an outstanding effort in the field of crime prevention and has received departmental recognition during the period specified. There is no limit on the number of officers who can receive this award.

**EXCEPTION:** Any law enforcement/correctional officer in Maryland who is assigned to a specialty unit known as crime prevention, crime reduction, community policing, and the like is required to also have received recognition from their local jurisdiction's highest ranking official (e.g., Mayor, County Executive, University President, etc.) for their crime prevention efforts. This is in ADDITION to appropriate departmental recognition.

**Instructions:** Complete this form in a concise manner, emphasizing key points. Include statistics or endorsements that substantiate the effectiveness of the effort. All information must be verifiable upon request.

Please keep in mind when completing this form that it is the SOLE basis of the award. **IF ANY NECESSARY INFORMATION IS OMITTED, THE NOMINATION WILL NOT BE CONSIDERED.** If necessary, use additional blank pages to complete the narrative and attach together. Please type all information. **PLEASE NOMINATE ONLY ONE OFFICER PER FORM.** Multiple nomination forms may be submitted together with the cover sheet / signature page.

**ONE (1) ELECTRONIC COPY MUST BE SUBMITTED FOR EACH NOMINATION;  
AND THE NOMINATION MUST FOLLOW THE FORMAT PROVIDED.**

1. Supply Nominee Information.

**Name of Officer:**

**Title:**

**Department:**

**Address:**

**Phone:**

Is this officer a past recipient of a Category B award? \_\_\_\_\_

If yes, please indicate in which year(s) the officer has won: \_\_\_\_\_

**NOTE:** If the officer being nominated has won in the past, he/she must have concentrated their efforts in a crime prevention area **DIFFERENT** from the one for which they won the previous award(s). Also, all documentation of activities must be limited to those performed **AFTER** receipt of the last award.

2. What are the officer's primary job responsibilities? Please be **specific**.
  
3. Provide a description of the officer's crime prevention activities during the period July 1, 2024 through June 30, 2024.
  
4. Provide a description of the results of the officer's crime prevention activities during the period July 1, 2023 through June 30, 2024.
  
5. Why do you consider this officer to be outstanding? (e.g., is the work done on the officer's own time, through the officer's own initiative, have there been any significant inroads made in crime prevention in the area due to the officer's work, etc.)?

6. Cite **departmental and/or community** recognition that the officer has received as a result of activities performed during the period July 1, 2023 through June 30, 2024 (e.g., letters of commendation, chief's certificates, etc.). Please cite **specific** recognition, including dates.

**PLEASE NOTE: Departmental and/or Community Recognition must be cited; otherwise, the nomination will be disqualified.**

7. NOTE: Question #7 **MUST** be completed **ONLY** for those nominees who are assigned full-time to a specialty unit dealing with crime prevention only.

Cite **recognition that the officer has received from their local jurisdiction's highest-ranking official (County Executive, Mayor, University President, etc.)** as a result of activities performed during the period July 1, 2023 through June 30, 2024 (e.g., letters of commendation, certificates, etc.). Please cite **specific** recognition, including dates:

**A COPY OF RECOGNITION MUST BE ATTACHED.**

**NOMINATIONS MUST BE RECEIVED BY AUGUST 16, 2024. PLEASE PROVIDE ONE (1) ELECTRONIC COPY OF THIS NOMINATION TO THE EMAIL ADDRESS BELOW.**

SEND TO: Maryland Community Policing Institute  
Police and Correctional Training Commissions  
6852 4th Street  
Sykesville, MD 21784

EMAIL: [michael.krok@maryland.gov](mailto:michael.krok@maryland.gov)

If you have any questions, please call the Maryland Community Policing Institute at 410-875-3421.